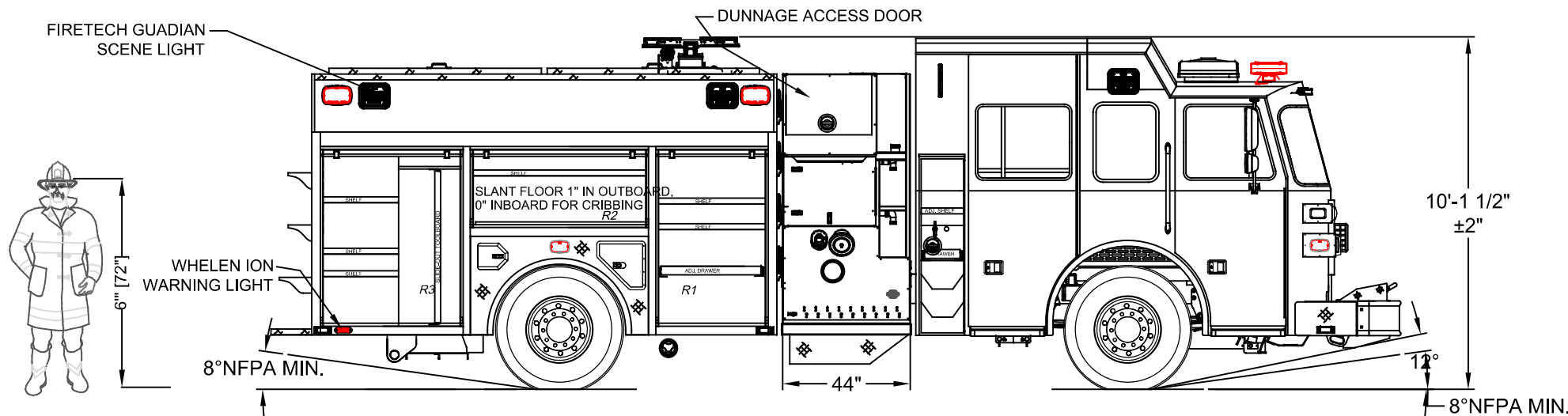
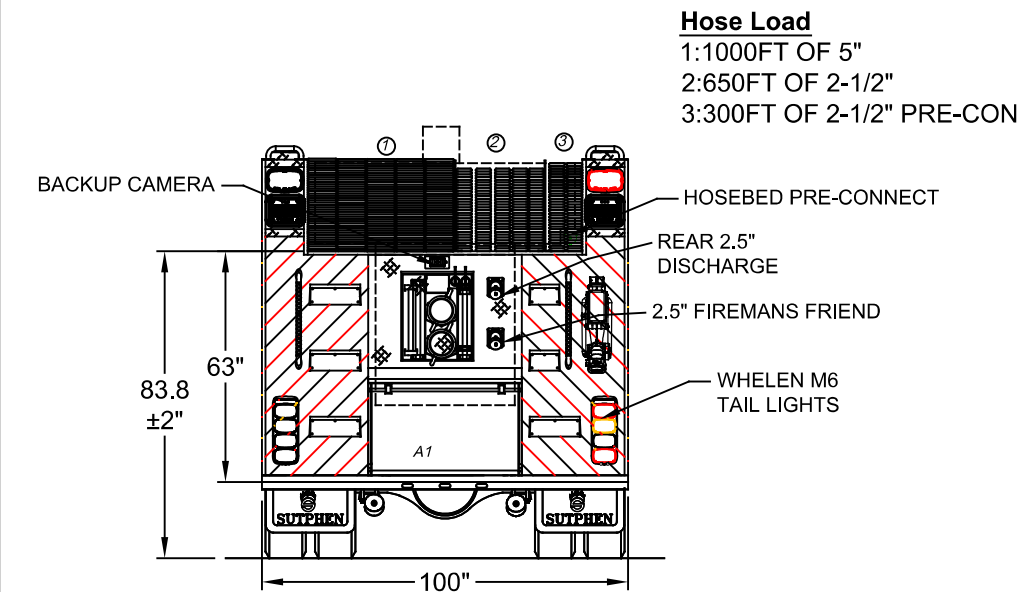




LEFT SIDE COMPARTMENTS				
COMPT	DOORS	OPENING DIMENSIONS	INSIDE DIMENSIONS	VOLUME
L1	ROLL-UP	37.5" w X 55.4" h	43" w X 66" h X 27.25" d	38.7 CU. FT.
L2	ROLL-UP	57.5" w X 26.2" h	64" w X 32" h X 27.25" d	28.4 CU. FT.
L3	ROLL-UP	46.5" w X 55.4" h	53" w X 66" h X 27.25" d	47.9 CU. FT.

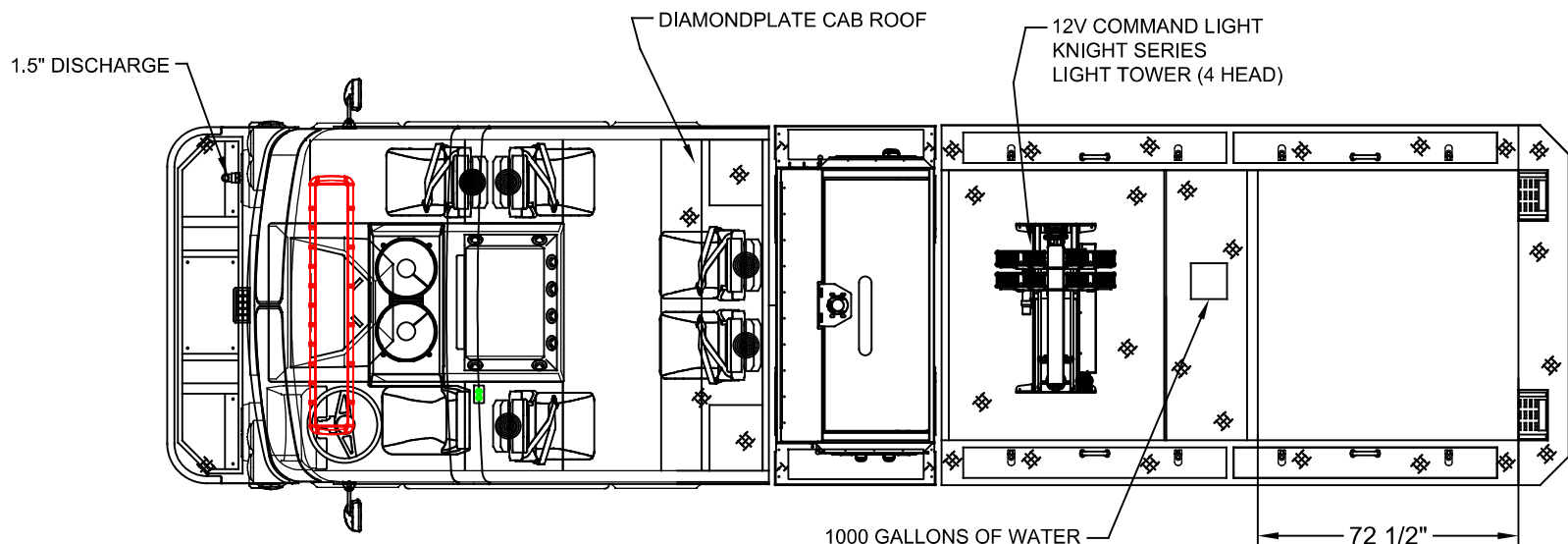
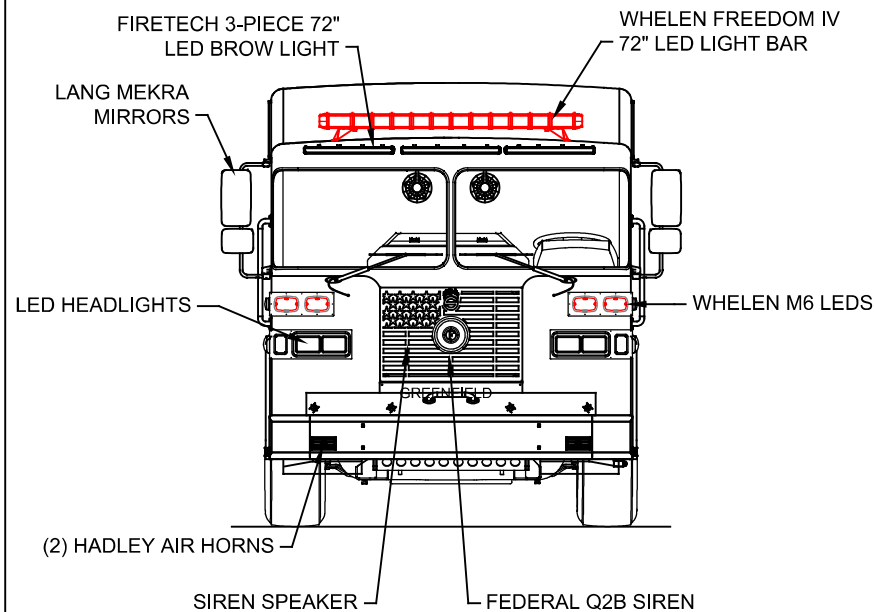
RIGHT SIDE COMPARTMENTS				
COMPT	DOORS	OPENING DIMENSIONS	INSIDE DIMENSIONS	VOLUME
R1	ROLL-UP	37.5" w X 55.4" h	43" w X 66" h X 27.25" d	38.7 CU. FT.
R2	ROLL-UP	57.5" w X 26.2" h	64" w X 32" h X 27.25" d	28.4 CU. FT.
R3	ROLL-UP	46.5" w X 55.4" h	53" w X 66" h X 27.25" d	47.9 CU. FT.

REAR STEP COMPARTMENT				
COMPT	DOORS	OPENING DIMENSIONS	INSIDE DIMENSIONS	VOLUME
A1	ROLL-UP	40.5" w X 18.8" h	28" h X 44" w X 31" d	21.6 CU. FT.

HATCH COMPARTMENTS				
COMPT	DOORS	OPENING DIMENSIONS	INSIDE DIMENSIONS	VOLUME
LH	HINGE	8.5" w X 73.5" L	160.5" L X 12.5" W X 20" H	23.2 CU. FT.
RH	HINGE	8.5" w X 73.5" L	160.5" L X 12.5" W X 20" H	23.2 CU. FT.

HALE QMAX-XS 1500 GPM SINGLE STAGE

TOTAL: 297.8 CU.FT.

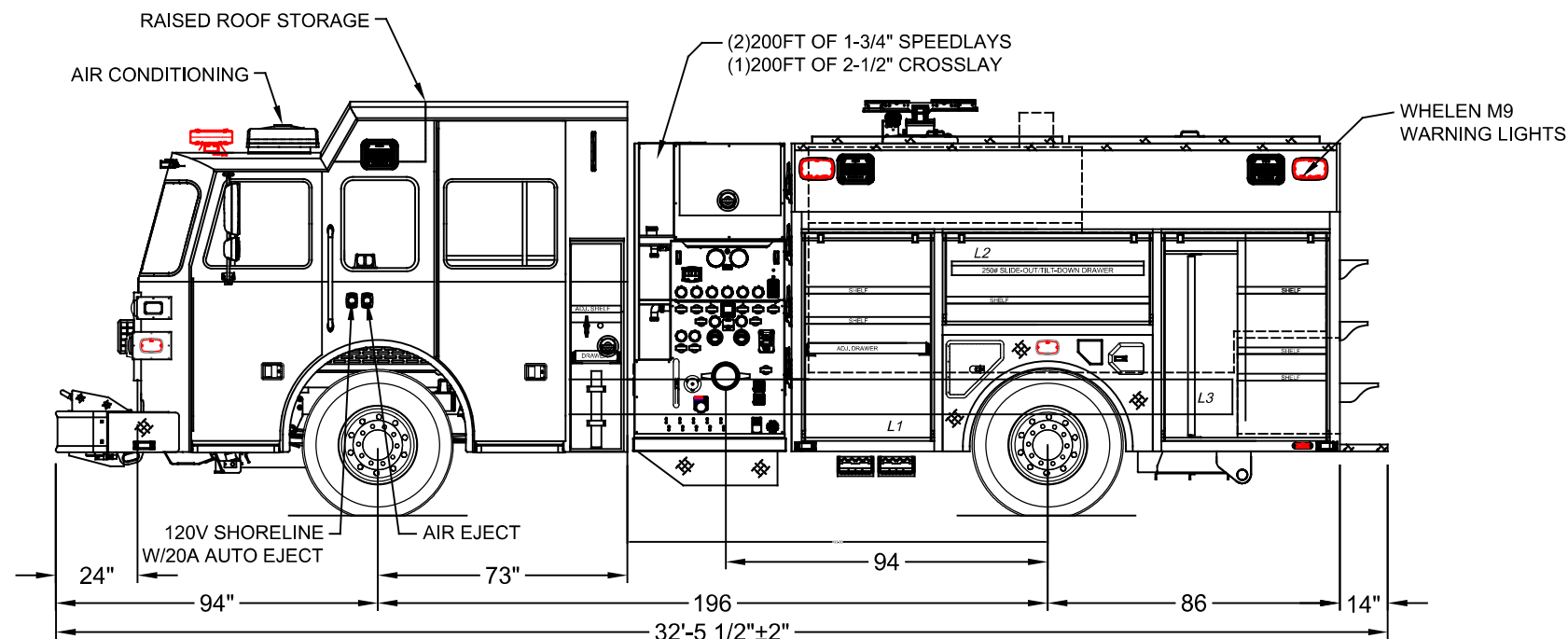


FENDER STORAGE

LFF: TRIPLE SCBA
LRF: SINGLE SCBA
RFF: TRIPLE SCBA
RRF: SINGLE SCBA

LADDER CHUTE

24FT 2-SEC
14FT ROOF
10FT ATTIC
(2) 6" HARD SUCTION
(2) PIKE POLES



DIMENSIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS DURING CONSTRUCTION.

IN THE EVENT OF A DISCREPANCY BETWEEN THE SUTPHEN SPECIFICATIONS AND DRAWING, THE SUTPHEN SPECIFICATIONS SHALL PREVAIL.

DRAWING IS FOR REFERENCE ONLY. SOME ITEMS PROPOSED MAY NOT BE SHOWN OR NOTED.

CUSTOMER APPROVAL

NAME: _____

TITLE: _____

DATE: _____

D, E	CHANGE ORDER D, SHELVING, ANTENNA	SED/RR	9-13-24
C	CHANGE ORDER C	SED	7-15-23
B	CHANGE FRONT GRILLE TEXT AND ADDED OUTLET IN FRONT BUMPER	SED	6-21-23
A	CHANGES FROM PRE-CON	SED	11-21-23
REV.	DESCRIPTION	BY	DATE
THIS PRINT IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTEREST OF SUTPHEN CORPORATION.			

DRAWN BY:
S.DORFMAN

DATE:
11/15/2022

MFG. FACILITY:
EAST

SUTPHEN

GREENFIELD FIRE DISTRICT
GREENFIELD CENTER, NY

PROGRAM PUMPER - S-09

DWG. NO.: HS-7694